wherein our Godlye founder (Bishope Wicame of famous memorie) lived and died. Later Stapleton attempted to turn the same article to his advantage: Horne, that doe force the Scholers of Oxforde to sweare by booke Othe, that Scripture onelye is sufficiente to convince euerye trueth, and to destroye all heresies, you that will beleve nothing, but that as plaine Scripture avoucheth unto you, tell vs, I praye you, where finde you in all Scripture, that the Supreame Authoritie to governe the Churche of God, is by the power of the swoorde? visitorship, Stapleton noted many pages later, was similarly never mentioned in Scripture: And yf we may not find it there, then by your own rule, when ye come next in visitation to Oxford, the schollers may fynd some prety exception against you. Stapleton sounded hopeful, but he would never see the walls of New College again. Perhaps it is some consolation to note that long after his departure, events at New College continued to make such personal development. HEFCE, at least, would have been pleased.

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